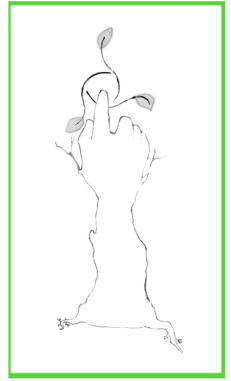


Form

SUSTAIN/**ABLE**

NORTH CRACKATORIUM- DECEMBER 3RD TO 7TH



NAME

(Print First and Last Name, if it is a group list all participants)

PROJECT

(10 Lines of explanation of the project: specify the main idea related to the topic and give reason of the choice of specific media you are going to use to develop it)

Attachments: CV of each participant, 5 pictures/sketches

(each picture no larger than 1MB, for video use links to vimeo/youtube/any online sources is accepted)

All proposal must be received by October 26th:
please fill out the form, and send it to sustainable.massart@gmail.com